AMERICANISM ESSAY CONTEST
2021 Cover Sheet

Each year, the American Legion Auxiliary (ALA) sponsors an Americanism Essay Contest for students in grades 3-12, including students with special needs. Grade levels are divided into six classes. One award in each of the six classes will be presented in each division. Winners will receive $50 and a $50 donation in the student's name will be made to the Children of Warriors National Presidents’ Scholarship fund. National winners will be posted at www.ALAforVeterans.org after convention.

Essay Title: “How can we address the health and well-being of our veterans, military, and their families”

Essay Classes:

<table>
<thead>
<tr>
<th>Class</th>
<th>Grade Level</th>
<th>Word Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>3 and 4</td>
<td>150-250</td>
</tr>
<tr>
<td>II</td>
<td>5 and 6</td>
<td>250-300</td>
</tr>
<tr>
<td>III</td>
<td>7 and 8</td>
<td>350-400</td>
</tr>
<tr>
<td>IV</td>
<td>9 and 10</td>
<td>450-500</td>
</tr>
<tr>
<td>V</td>
<td>11 and 12</td>
<td>450-500</td>
</tr>
<tr>
<td>VI</td>
<td>Students with special needs</td>
<td>Word count should correspond with student's grade level.</td>
</tr>
</tbody>
</table>

Essay Checklist:
- Class competing in ______
- Sponsoring ALA unit ______
- Typed or neatly written essay conforming to the word requirement for class
- Completed essay coversheet as first page of essay
- Word count of essay____
- Due date for student to return to ALA unit ______

To Be Completed by the Student/Parent:

Student Name: __________________________________________
Address (Street, City, State, Zip): ____________________________
E-mail Address: ___________________________________________
Phone: ___________________________________________________
School Name: _____________________________________________
School City/State: _________________________________________
Teacher Name and Signature: _________________________________

Auxiliary Use Only (Must be completed for entry to be considered.):

Sponsoring Unit Name/Number: ______________________________
Signature of Unit Americanism Chairman: ______________________
Unit winner due to Department on: ____________________________ Department: ____________________________
Signature of Department Chairman: ___________________________

Department winner due to National Americanism Division Chairman by April 15, 2021