

2017-2018

Dear Unit Education Chairman:

Attached is the 2018 Educator of the Year form that you are to take your local schools. If you have more than one (1) school in your area please make copies of this and distribute to all of them.

The winner will be invited to attend our Department Convention in June, and will receive a plaque.

I must have all the entries mailed to me no later than April 10, 2018. This gives time for judging, ordering and engraving of the plaque.

Every community has a school teacher who is deserving of this award. Please get the applications into your schools today.

Only one (1) entry per Unit may be submitted to the Department Education Chairman. Mail your entries to:

If you have any questions, please call me at.

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2017-2018 Education Chairman

2017-2018

American Legion Auxiliary

Educator of the Year Application

Nominee's Name _____

Nominee Address: _____

School Name: _____

School Address: _____

Application Submitted By: _____

Unit Name and Number: _____

Unit President's Name: _____

Unit President's Phone Number: _____

**American Legion Auxiliary
2018 Educator of the Year Nominee**

In the space provided, please provide a biography of the nominee and the reasons for the nomination. Additional sheets may be added.