



American Legion Auxiliary

Green Mountain Girls State

June 16– June 21, 2018 Vermont Technical College (Randolph Ctr)
 Candidate Application for girls completing their Junior year of High School.

PLEASE PRINT CLEARLY BELOW

Name: _____ Grade: _____
 Home Address: _____
 *Mailing Address: (if different from above): _____
 *Home Phone: _____ *Cell Phone: _____
 *Student e-mail: _____
 High School: _____ Local Newspaper: _____
 Special accommodations or assistance needed (please be specific): _____

Parent/Guardian #1: Name: _____ Address: _____ _____ *Home Phone: _____ *Cell Phone: _____ *Work Phone: _____ *E-mail: _____ This is my emergency contact: <input type="checkbox"/> Yes <input type="checkbox"/> No	Parent/Guardian #2: Name: _____ Address: _____ _____ Home Phone: _____ Cell Phone: _____ Work Phone: _____ *E-mail: _____ This is my emergency contact: <input type="checkbox"/> Yes <input type="checkbox"/> No
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Plans after graduation:
 Military (Branch) _____ Field of interest: _____
 Further Education: _____ Field of interest: _____
 Other: _____ Field of interest: _____

T-shirt size: _____ **Scholarship request for t-shirts:** _____

List scholastic and honorary awards received and all community extracurricular activities in which you have participated. Be sure to indicate all offices held. (Use reverse side if necessary) _____

Please type/write legibly, a statement to let us know (in 100 words or less) why you would like to attend the American Legion Auxiliary Green Mountain Girls State (ALAGMGS), what you think ALAGMGS is about, how you would participate, and what you feel would be your greatest contribution to ALAGMGS. (Attach statement to this application)

Student's Signature _____

Date _____

To be filled out by Unit Chair

Please submit by: _____
 Interview will be held on (date/time/location) _____
 Contributing Organization: _____
 Mail/bring to: Attn: _____
 Address: _____
 Please contact Unit Chair for more information at (phone) _____
 Or via email _____

Attention Unit Chairs – This application (and payment) is DUE TO DEPARTMENT NO LATER THAN 04/02/2018.

*Denotes a required field