

2018-2019

Dear Unit Education Chairman:

Attached is the 2018 Educator of the Year form that you are to take your local schools. If you have more than one (1) school in your area please make copies of this and distribute to all of them.

The winner will be invited to attend our Department Convention in June, and will receive a plaque.

I must have all the entries mailed to me no later than May 15, 2019. This gives time for judging, ordering and engraving of the plaque.

Every community has a school teacher who is deserving of this award. Please get the applications into your schools today.

Only one (1) entry per Unit may be submitted to the Department Education Chairman. Mail your entries to:

If you have any questions, please call me at.

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2018-2019 Education Chairman

2018-2019
American Legion Auxiliary Educator of the Year Application

Nominees Name:

Nominees Address:

School Name:

School Address:

Application Submitted By: (Unit name & number)

Unit President's Name:

Unit President's Phone Number:

American Legion Auxiliary
2019 Educator of the Year Nominee

In the space provided, please provide a biography of the nominee and the reasons for the nomination. Additional sheets may be added.