

# 2019 MEMBERSHIP

Transmittal # \_\_\_\_\_

Date \_\_\_\_\_

Make Checks Payable to: American Legion Auxiliary-Dept. of Vermont  
P.O. Box 192  
Montpelier, VT 05602-0192

Do not combine any other payments in the same check. MEMBERSHIP PAYMENT MUST BE IN A SEPARATE CHECK.

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Unit Name and Number \_\_\_\_\_

REMINDER: TRANSFERS ARE NOT NEW MEMBERS, THEY ARE RENEWALS

2019 - Senior Renewals # \_\_\_\_\_ X \$24.00 each = \$ \_\_\_\_\_

2019 - Senior New # \_\_\_\_\_ X \$24.00 each = \$ \_\_\_\_\_

2019 - Junior Renewals # \_\_\_\_\_ X \$ 4.00 each = \$ \_\_\_\_\_

2019 - Junior New # \_\_\_\_\_ X \$ 4.00 each = \$ \_\_\_\_\_

Total Members # \_\_\_\_\_ Total \$ \_\_\_\_\_

Total 2019 Members Paid to Date: \_\_\_\_\_

Prior Years – Year \_\_\_\_\_ Seniors# \_\_\_\_\_ X \$19.00 = \_\_\_\_\_

Year \_\_\_\_\_ Juniors# \_\_\_\_\_ X \$ 3.00 = \_\_\_\_\_

Total \$ \_\_\_\_\_

## VOUCHERS/EMAILS:

(Received from ALA Dept of Vermont)

-If we owe you, please subtract from total Membership dues check. \$(\_\_\_\_\_)

-If you owe us, please add to membership dues check. \$\_\_\_\_\_

Check # \_\_\_\_\_ Total Amount Enclosed \$ \_\_\_\_\_

Unit Name and Number \_\_\_\_\_ Date \_\_\_\_\_

2019 Renewals Membership Transmittal (Please Print)

Member #	Name	SR	JR	Rejoin or Transfers
1) _____	_____	____	____	____
2) _____	_____	____	____	____
3) _____	_____	____	____	____
4) _____	_____	____	____	____
5) _____	_____	____	____	____
6) _____	_____	____	____	____
7) _____	_____	____	____	____
8) _____	_____	____	____	____
9) _____	_____	____	____	____
10) _____	_____	____	____	____
11) _____	_____	____	____	____
12) _____	_____	____	____	____
13) _____	_____	____	____	____
14) _____	_____	____	____	____
15) _____	_____	____	____	____
16) _____	_____	____	____	____
17) _____	_____	____	____	____
18) _____	_____	____	____	____
19) _____	_____	____	____	____
20) _____	_____	____	____	____

\_\_\_\_ #Seniors X \$24.00 = \$ \_\_\_\_\_ #Juniors X \$4.00 = \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

2019 New Membership

1) _____	_____	____	____
2) _____	_____	____	____
3) _____	_____	____	____
4) _____	_____	____	____
5) _____	_____	____	____

\_\_\_\_ #Seniors X \$24.00 = \$ \_\_\_\_\_ #Juniors X \$4.00 = \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

VOUCHERS/EMAILS:

(Received from ALA Dept of Vermont)

(If we owe you, please subtract from memberships due) \$(\_\_\_\_\_)

(If you owe us, please add to memberships due) \$ \_\_\_\_\_

Check # \_\_\_\_\_ Total Memberships Due \$ \_\_\_\_\_

Total 2019 Members paid to date: \_\_\_\_\_

