

AMERICAN LEGION AUXILIARY DEPARTMENT OF VERMONT OBLIGATIONS & CONTRIBUTIONS

2020-2021

UNIT NAME & NUMBER: \_\_\_\_\_

NOTE: Please do not include any other payment in your check with obligations & contributions. Any monies donated to ALA Green Mountain Girls State MUST be in separate check made payable to them.

The following items are mandatory obligations and must be paid by every Unit each year no later than October 20<sup>th</sup>.

UNIT BONDING: \$6.00 \_\_\_\_\_
CHILDREN & YOUTH: \$10.00 OR MORE \_\_\_\_\_
NATIONAL CONVENTION DELEGATE FUND \$10.00 OR MORE \_\_\_\_\_
40% POPPY PROCEEDS \_\_\_\_\_

TOTAL OBLIGATIONS: \_\_\_\_\_

The following are voluntary contributions if the Unit wishes to contribute to them.

AUXILIARY EMERGENCY FUND: \_\_\_\_\_
CALLING CARD PROGRAM - VA HOSPITAL: \_\_\_\_\_
CANTEEN BOOKS (NOW INCLUDES CAKE FUND)- VA HOSPITAL: \_\_\_\_\_
CARE/FOREIGN RELATIONS: \_\_\_\_\_
CHAPEL OF FOUR CHAPLAINS: \_\_\_\_\_
CHILDREN'S HEART LINK: \_\_\_\_\_
CHILDREN'S MIRACLE NETWORK: \_\_\_\_\_
DEPARTMENT WAYS & MEANS: \_\_\_\_\_
VERMONT CREATIVE ARTS FUND: \_\_\_\_\_
NATIONAL CREATIVE ARTS FUND: \_\_\_\_\_
DEPARTMENT PRESIDENT'S PROJECT: \_\_\_\_\_
GIFT GIVING SHOP - VA HOSPITAL: \_\_\_\_\_
GIFT GIVING SHOP - BENNINGTON VETERANS HOME: \_\_\_\_\_
NATIONAL CHILD WELFARE FOUNDATION: \_\_\_\_\_
NON-RESTRICTED ACTIVITY FUND-VA HOSPITAL: \_\_\_\_\_
PAST PRESIDENT'S PARLEY (\$5.00 PER PAST PRESIDENT): \*provide PPP names on back\* \_\_\_\_\_
PAST PRESIDENT'S PARLEY SCHOLARSHIP: \_\_\_\_\_

PAGE 1 SUBTOTAL VOLUNTARY CONTRIBUTIONS: \_\_\_\_\_

**OBLIGATIONS & CONTRIBUTIONS  
2020-2021**

POW/MIA: \_\_\_\_\_

RADIO FREE EUROPE: \_\_\_\_\_

SPIRIT OF YOUTH FOUNDATION: \_\_\_\_\_

USO FUND-NATIONAL ORGANIZATION: \_\_\_\_\_

VERMONT VETERANS HOME ACTIVITIES FUND: \_\_\_\_\_

WW II MEMORIAL FUND: \_\_\_\_\_

**PAGE 2 TOTAL VOLUNTARY CONTRIBUTIONS:** \_\_\_\_\_

**GRAND TOTAL OBLIGATIONS & CONTRIBUTIONS:** =====

Please list all PPP names whose dues were paid on front.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**ALAGMGS Contributions**

ALA GREEN MOUNTAIN GIRLS STATE PROGRAM-CONTRIBUTIONS \_\_\_\_\_

Green Mountain Girls Director / Chairman Conference Donation \_\_\_\_\_

**CHECK MUST BE PAYABLE TO: GREEN MOUNTAIN GIRLS STATE**

**ANY OTHER CONTRIBUTIONS YOUR UNIT SELECTS TO CONTRIBUTE TO THAT IS NOT LISTED ON PAGE ONE MUST BE SENT DIRECTLY TO THAT ORGANIZATION.**

*DO NOT SEND THE FOLLOWING TO DEPARTMENT: CANCER FUND, HEART FUND, MAKE A WISH FOUNDATION ETC.*

**THESE ARE NOT AUXILIARY PROGRAMS:**

**THEREFORE, THE CHECK MUST BE SENT DIRECTLY TO THE ORGANIZATION NOT DEPARTMENT**

**MAIL TO DEPARTMENT HEADQUARTERS PRIOR TO OCTOBER 20, 2020**

**HEADQUARTERS ADDRESS: PO Box 192, Montpelier, VT 05601-0192**

**Telephone: (802) 223-3141**

**Email: [vtalaux@myfairpoint.net](mailto:vtalaux@myfairpoint.net)**