



AMERICAN LEGION AUXILIARY
DEPARTMENT OF VERMONT
EDUCATOR OF THE YEAR
(REVISED FEBRUARY 2021)
UNIT EDUCATION CHAIRMAN
2021

NOMINEE'S NAME: _____

ADDRESS: _____

NOMINEE'S SCHOOL NAME: _____

ADDRESS: _____

UNIT NAME & NUMBER: _____

UNIT PRESIDENT'S NAME: _____

UNIT PRESIDENT'S TELEPHONE: _____

***PLEASE ATTACH A TYPE WRITTEN BIOGRAPHY OF THE NOMINEE
AND A NARRATIVE FOR THE REASON (S) FOR THE NOMINATION.***

DUE: APRIL 10, 2021