



American Legion Auxiliary

# Green Mountain Girls State

June 20 – June 24, 2021 via zoom

Candidate Application for girls completing their Junior year of High School.

**Also available for those who were eligible last year!**

## PLEASE PRINT CLEARLY BELOW

Name: \_\_\_\_\_ Grade: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 Mailing Address: (If different from above): \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Student e-mail: \_\_\_\_\_  
 High School: \_\_\_\_\_  
 Social Media Accounts (i.e. Facebook, Instagram, Twitter, etc.) \_\_\_\_\_

Parent/Guardian #1: Name: _____ Address: _____ _____ Home Phone: _____ Cell Phone: _____ Work Phone: _____ E-mail: _____ This is my emergency contact: <input type="checkbox"/> Yes <input type="checkbox"/> No	Parent/Guardian #2: Name: _____ Address: _____ _____ Home Phone: _____ Cell Phone: _____ Work Phone: _____ E-mail: _____ This is my emergency contact: <input type="checkbox"/> Yes <input type="checkbox"/> No
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**Plans after graduation:**

Military (Branch) \_\_\_\_\_ Field(s) of interest: \_\_\_\_\_  
 Further Education: \_\_\_\_\_ Field(s) of interest: \_\_\_\_\_  
 Other: \_\_\_\_\_ Field(s) of interest: \_\_\_\_\_

**T-shirt size:** \_\_\_\_\_

List scholastic and honorary awards received and all school and community extracurricular activities in which you have participated. Be sure to indicate all offices held. (Use reverse side if necessary)

\_\_\_\_\_  
 \_\_\_\_\_

Please type/write legibly, a statement to let us know why you would like to attend the American Legion Auxiliary Green Mountain Girls State (ALAGMGS), what you think ALAGMGS is about, how you would participate, and what you feel would be your greatest contribution to ALAGMGS. (Attach statement to this application)

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

**To be filled out by Unit Chair**

Please submit by: \_\_\_\_\_  
 Interview will be held on (date/time/location) \_\_\_\_\_  
 Contributing Organization: \_\_\_\_\_  
 Mail/bring to: Attn: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Please contact Unit Chair for more information at (phone) \_\_\_\_\_  
 Or via email \_\_\_\_\_

**Attention Unit Chairs – This application (and payment) is DUE TO DEPARTMENT NO LATER THAN 04/23/2021 (postmarked by 04/22/2021). If your school has a post or auxiliary unit nearby this application is due to them directly by 4/9/2021.**