

**DEPARTMENT CHAIRPERSON'S
SUMMARY OF
UNIT YEAR END REPORTS**

Due Date: May 18, 2021

Send to Jean Lamarre, PO Box 251, Brandon, VT 05733-0251

Department Chairpersonship: _____

Department Chairperson: _____

Chairperson's Phone #: _____ **E-mail:** _____

<u>UNIT #</u>	By Due Date:	Late:	Answered Complete:	Partially Complete:	Marked No Report:	Nothing Received:
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**Green Mountain #1** _____

**Montpelier #3** _____

**Brattleboro #5** _____

**Hardwick #7** _____

**Barre #10** _____

**Richford #12** _____

**Bennington #13** _____

**Vergennes #14** _____

**Nelson E. Pickwell #15** _____

**Cecil A. Davis #17** _____

**Bristol #19** _____

**Newport #21** _____

**Orleans #23** _____

**Windsor #25** _____

**Middlebury #27** _____

**Jay Peak #28** _____

**Walter L. Case #29** _____

**Lyndon #30** _____

**Rutland #31** _____

**Morristown #33** _____

**Ballard Hobart #36** _____

**Pierce Lawton #37** _____

**J. Clair Carmody #39** _____

<u>UNIT #</u>	<b>By Due Date:</b>	<b>Late:</b>	<b>Answered Complete:</b>	<b>Partially Complete:</b>	<b>Marked No Report:</b>	<b>Nothing Received:</b>
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Enosburg #42						
Northland #47						
Fair Haven #49						
Crippen Fellows #50						
Brandon #55						
St. Johnsbury #58						
Harry N. Cutting #59						
Creller Landon #60						
Sorrell Maynard #63						
Donald McMahon #64						
Chester #67						
Paul LaFountain #69						
Barton #76						
Brighton #80						
West Rutland #87						
Sheldon Springs #88						
Pownal #90						
Colchester #91						

Read the rules of Trophies & Awards that pertain to your chairpersonship.

Please send your best three Unit Annual reports/books indicating 1st, 2nd, & 3rd place recommendations to Department Headquarters.

(revised 1/2021)