

**DEPARTMENT CHAIRMAN'S  
SUMMARY OF  
UNIT YEAR END REPORTS**

**Due Date: May 18, 2018**

**Send to Priscilla Kleespies-1348 Cold Hill Road, Lyndonville, VT 05851- Email: [kleespiesp@yahoo.com](mailto:kleespiesp@yahoo.com)**

**Department Chairmanship:** \_\_\_\_\_

**Department Chairman:** \_\_\_\_\_

**Chairman's Phone #:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

<u>UNIT #</u>	<b>By Due Date:</b>	<b>Late:</b>	<b>Answered Complete:</b>	<b>Partially Complete:</b>	<b>Marked No Report:</b>	<b>Nothing Received:</b>
Green Mountain #1	_____	_____	_____	_____	_____	_____
Montpelier #3	_____	_____	_____	_____	_____	_____
Brattleboro #5	_____	_____	_____	_____	_____	_____
Hardwick #7	_____	_____	_____	_____	_____	_____
Barre #10	_____	_____	_____	_____	_____	_____
Richford #12	_____	_____	_____	_____	_____	_____
Bennington #13	_____	_____	_____	_____	_____	_____
Vergennes #14	_____	_____	_____	_____	_____	_____
Nelson E. Pickwell #15	_____	_____	_____	_____	_____	_____
Cecial A. Davis #17	_____	_____	_____	_____	_____	_____
Bristol #19	_____	_____	_____	_____	_____	_____
Newport #21	_____	_____	_____	_____	_____	_____
Orleans #23	_____	_____	_____	_____	_____	_____
Windsor #25	_____	_____	_____	_____	_____	_____
Middlebury #27	_____	_____	_____	_____	_____	_____
Jay Peak #28	_____	_____	_____	_____	_____	_____
Walter L. Case #29	_____	_____	_____	_____	_____	_____
Lyndon #30	_____	_____	_____	_____	_____	_____
Rutland #31	_____	_____	_____	_____	_____	_____
Morristown #33	_____	_____	_____	_____	_____	_____
Mt Mansfield #35	_____	_____	_____	_____	_____	_____
Ballard Hobart #36	_____	_____	_____	_____	_____	_____
Pierce Lawton #37	_____	_____	_____	_____	_____	_____
J Clair Carmody #39	_____	_____	_____	_____	_____	_____

<u>UNIT #</u>	<b>By Due Date:</b>	<b>Late:</b>	<b>Answered Complete:</b>	<b>Partially Complete:</b>	<b>Marked No Report:</b>	<b>Nothing Received:</b>
Enosburg #42						
Northland #47						
Fair Haven #49						
Crippen Fellows #50						
Brandon #55						
Milton #56						
St. Johnsbury #58						
Harry N. Cutting #59						
Creller Landon #60						
Sorrell Maynard #63						
Donald McMahon #64						
Chester #67						
Arlington #69						
Barton #76						
Brighton #80						
West Rutland #87						
Sheldon Springs #88						
Pownal #90						
Colchester #91						

**Read the rules of Trophy's & Awards that pertain to your chairmanship.**

**Please send your best three Unit Annual reports/books indicating 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place recommendations to Department Headquarters.**

(revised 3/2018)