

**DEPARTMENT CHAIRMAN'S
SUMMARY OF
UNIT YEAR END REPORTS**

Due Date: May 18, 2020

Send to Jean Lamarre PO Box 252, Brandon, VT 05733 / jlammar@rmhscn.org

Department Chairmanship: _____

Department Chairman: _____

Chairman's Phone #: _____ **E-mail:** _____

<u>UNIT #</u>	By Due Date:	Late:	Answered Complete:	Partially Complete:	Marked No Report:	Nothing Received:
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Green Mountain #1 _____

Montpelier #3 _____

Brattleboro #5 _____

Hardwick #7 _____

Barre #10 _____

Richford #12 _____

Bennington #13 _____

Vergennes #14 _____

Nelson E. Pickwell #15 _____

Cecial A. Davis #17 _____

Bristol #19 _____

Newport #21 _____

Orleans #23 _____

Windsor #25 _____

Middlebury #27 _____

Jay Peak #28 _____

Walter L. Case #29 _____

Lyndon #30 _____

Rutland #31 _____

Morristown #33 _____

Ballard Hobart #36 _____

Pierce Lawton #37 _____

J Clair Carmody #39 _____

<u>UNIT #</u>	By Due Date:	Late:	Answered Complete:	Partially Complete:	Marked No Report:	Nothing Received:
Enosburg #42						
Northland #47						
Fair Haven #49						
Crippen Fellows #50						
Brandon #55						
Milton #57						
St. Johnsbury #58						
Harry N. Cutting #59						
Creller Landon #60						
Sorrell Maynard #63						
Donald McMahon #64						
Chester #67						
Arlington #69						
Barton #76						
Brighton #80						
West Rutland #87						
Sheldon Springs #88						
Pownal #90						
Colchester #91						

Read the rules of Trophy's & Awards that pertain to your chairmanship.

Please send your best three Unit Annual reports/books indicating 1st, 2nd, & 3rd place recommendations to Department Headquarters.

(revised 3/2018)